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**ATTENTION OF:** Office of Initial Patent Examination  
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**FAX NUMBER:** 703-746-9195  
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**NUMBER OF PAGES:** 4  
(INCLUDING COVER SHEET):

**CLIENT/MATTER:** 0091537.0510978

**DATE:** December 9, 2004

**FROM:** Sherrill G. Jones

**PHONE:** (513) 651-6910

**MESSAGE:** USSN 10/718,287; FILED 11/19/2003- ATTORNEY DOCKET 91537.510978  
ART UNIT: 3728

IN REFERENCE TO THE ABOVE-MENTIONED APPLICATION, KINDLY MAKE THE NOTED CHANGE:

"POWER OF ATTORNEY: ALL PATENT PRACTITIONERS ASSOCIATED TO CUSTOMER NO. 26874"

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SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT 513-651-6910.

THANK YOU,

SHERRILL G. JONES  
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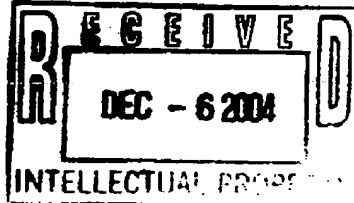


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APPL NO.	FILING OR 371 (c) DATE	ART UNIT	FIL FEE REC'D	ATTY. DOCKET NO	DRAWINGS	TOT CLMS	IND CLMS
10/718,287	11/19/2003	3728	900	91537.510978	6	1	1

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CONFIRMATION NO. 1212

UPDATED FILING RECEIPT



\*OC000000014643519\*

Date Mailed: 12/01/2004

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## Applicant(s)

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Power of Attorney: *All PATENT PRACTITIONER'S ASSOCIATED WITH CUSTOMER No. 26874*

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## Domestic Priority data as claimed by applicant

This appln claims benefit of 60/427,435 11/19/2002

## Foreign Applications

If Required, Foreign Filing License Granted: 02/18/2004

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is **US10/718,287**

Projected Publication Date: 03/10/2005

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**Non-Publication Request: No**

**Early Publication Request: No**

**Title**

Packaging system for produce or the like

**Preliminary Class**

208

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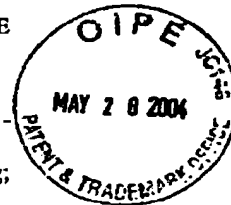
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No. 10/718,287

Of - Franklin Sanabria et al.

Title PACKAGING SYSTEM FOR PRODUCE OR THE LIKE

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91537.510978

May 18, 2004

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